



# SCHUSS

A Monthly Publication of  
The Baltimore Ski Club

Mark Jones, Production Assistant

**SEPTEMBER 2018**

Sharon Albaugh, Editor



## Membership Meeting

1<sup>st</sup> Wednesday, September 5, 2018

Socializing begins @ 7:00 pm / Meeting starts @ 7:30pm



Come early – Hot dog guy Troy, will be grilling in the courtyard (Small donation for Beer, Wine and Soda)

Are you a procrastinator and haven't signed up for a ski trip yet?

**HERE'S A TIP:** Popular trips are filling fast – many are wait-listed! Trip leaders and assistants will be available at the September meeting to fill you in on what's included.

**Don't delay** – come to learn about our 2019 first-class trips and secure your reservation on one or more of our phenomenal trips! Several trips are staying at ski-in/out or slope-side properties! Adventure and fun is waiting for you! (Let's hope this rainy summer translates to a cold, snow-filled 2019 ski season!)

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### Baltimore Ski Club 2019 Trips

\*\*\* Introduce a friend to our Club \*\*\*

**BALTIMORE SKI CLUB**  
**2018-19 Executive Council**  
**Officers**

**President: Mike Jones**

(h) 410-282-6695  
 E-mail: skidobeedo@aol.com

**Vice-President: Beth Muscedere**

(h) 410-296-8270 (w) 410-468-2136  
 E-mail: bethskis@comcast.net

**General Treasurer: Mark Jones**

(h) 410-284-6264  
 E-mail: schusseditor1@verizon.net

**Corresponding Secretary: Rick Todd**

(c) 443-465-1388  
 E-mail: rctodd620@verizon.net

**Recording Secretary: Joe Herbert**

(h) 410-252-1895 (cell) 410-967-0789  
 E-mail: joeherbert21@gmail.com

**Directors****Business: Chris Rose**

(c) 410-236-9260  
 E-mail: chrisrose20@gmail.com

**Communication: Jocelyn Curtis**

(h) 410-239-8425  
 E-mail: jocelyncurtis@comcast.net

**Membership: Joe Mihalovich**

(h) 410-592-9193  
 E-mail: uncle\_mal@comcast.net

**Programs/Mtgs.: LuAnn Snyder**

(h) 717-741-0085 (w) 410-716-7079  
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**Trips: Dave Karczmarek**

(h) 410-612-9918  
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**Special Interests: Christopher Pukalski**

(h) 410-292-6656  
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**Blue Ridge Reps**

**Joe Mihalovich:** (h) 410-592-9193

E-mail: uncle\_mal@comcast.net

**Bruce Eichen:** 443-306-0011

E-mail: btoysarefun@aol.com

**Committee Chairs**

**Eastern Trips Chair: John Landon**

H/W: 410-876-6638 C: 410-259-6618  
 john@landongraphics.com

**Euro/Western Chair: Eileen Karczmarek**

(h) 410-612-9918 (w) 443-997-8746  
 Email: ekarczmarek@jhu.edu

**Membership: Sharon & Mark Jones**

(h) 410-284-6264  
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**Schuss: Sharon Albaugh**

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**Trips Treasurer: Alan Leberknight**

(h) 410-592-2058  
 E-mail: ajleber@yahoo.com

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(h) 410-663-8858  
 E-mail: ski\_bot@earthlink.net

**PRESIDENT'S MESSAGE**

By Mike Jones

I hope everyone had an enjoyable summer. This week has been very hot and I'm looking forward to cooler temperatures. Our September meeting will feature our 2018-19 trips so if you still haven't decided where to go, come on out to the meeting and we'll let you know what's still available.

Our club is administered by an executive council that you vote for every year. Although the executive council makes decisions on the day-to-day operations of the Club, occasionally we need input from the General membership. This meeting is one of those times. After a review of the Constitution and By-Laws of the club, a few changes have been recommended to bring them up-to-date and to more accurately reflect the current practices of the Club. This is where you come in. According to Club policies changes to these documents must be voted on by the general membership.

I've been president for 15 years and the only change that I ask you to vote for was to change the month of our election from the month of March to the month of December so no ski trips would interfere on our election night. Some of the minor changes in our constitution are the months listed to reflect our new election time that was never formally changed. Minor changes in our by-laws are due to reducing the number of membership types from four to two types of membership (student and parent/child were eliminated) and initiation fees were removed entirely. When I became president, one of the first things that I had to do was to go through our club policies and update those that were relevant at that time. I am in the process of doing this again using you and our executive board to make changes to reflect what is needed for the coming years.

I want to leave this club in good standing for the next president since I will be stepping down after this year. It was a pleasure and privilege in serving you for the last 15 years. I will not be skiing into the sunset since my body and mind still have a lot of skiing left in them. I am looking forward to seeing you at our September meeting.

Mike

**Baltimore Ski Club Executive Council Meetings**

**Executive Council Meetings** are held on the third Wednesday of each month starting at 6:30pm. Business meetings are open to all members.

**Meetings are held at:**

**Divinity Lutheran Church**  
**1220 Providence Rd.**  
**Baltimore, Md. 21286**



### Labor Day History ...Sept 3, 2018

Labor Day is a dedicated to honoring and remembering the achievements of the US worker. It is national celebration which recognizes the contributions that American workers have made to the prosperity of their nation. Labor Day is celebrated on the first Monday in September as a three day weekend.

#### Labor Day Facts & Quotes

- ★ The Central Labor Union observed the first Labor Day holiday in 1882 in New York City.
- ★ Labor Day marks the end of the summer season, the beginning of school and the start of football season.
- ★ According to the rules of fashion, Labor Day Weekend is the last official time where wearing white is appropriate.
- ★ All labor that uplifts humanity has dignity and importance and should be undertaken with painstaking excellence. - Martin Luther King Jr.



### Patriot Day (Sept 11) History

Patriot Day is a day the US remembers the terrorist attacks on September 11, 2001. This day is commonly referred to as 9-11 (Nine-Eleven). It is believed that 2,977 people died in the attacks. President George W. Bush proclaimed September 11th Patriot Day in 2002.

#### Patriot Day (Sept 11) Facts

- ★ On September 11th, US Flags should be flown at half mast - both on US soil and abroad.
- ★ A moment of silence is held at 8:46 a.m. (EST) across the nation - commemorating the time the first plane struck the North Tower of the World Trade Center on September 11, 2001.
- ★ The National September 11 Memorial and Museum takes up over half of the destroyed World Trade Center site. It contains bronze parapets inscribed with the names of those killed on September 11, 2001 and those killed in the 1993 World Trade Center attack.
- ★ Cleaning up Ground Zero, as the World Trade Center was renamed, took 18 months and 19 days, and was completed in May of 2002.
- ★ The Twin Towers of the World Trade Center were once the tallest buildings in the world, and contained enough concrete to build a sidewalk from New York City to Washington D.C.



**National Cheeseburger Day** is a day of appreciation for cheeseburgers. Typically when cooking a cheeseburger, cheese is added to a hamburger patty a few seconds before the patty is removed from the heat. This allows the cheese to melt onto the burger. According to an obituary published by Time in 1964, Lionel Sternberger created the cheeseburger in 1920s, when he placed cheese on top of a hamburger as an experiment. Sternberger was 16 and worked as a cook in his father's sandwich shop in Pasadena, California.



### Constitution Day History ...Sept 17, 2018

Constitution Day commemorates the adoption of the United States Constitution and celebrates the citizens of the United States. The Constitution was written because the existing charter of government, known as the Articles of Confederation, had resulted in creating a weak and ineffective central government. The Constitution defines the supreme law of the United States, with each article of the constitution pertaining to aspects such as the congress, president, judicial system, interrelationship between the state and federal government and process of amendments to the Constitution. James Madison, Oliver Ellsworth, Nathaniel Gorham, Alexander Hamilton, William Johnson, Rufus King, Gouverneur Morris, Benjamin Franklin and George Washington wrote the Constitution. Constitution Day originally began in 1939 with the suggestion of a holiday to celebrate American Citizenship. President Harry Truman then declared that the third Sunday of May become *I am American Day*. A decade later, 1953, President Dwight Eisenhower changed the date to coincide with the signing of the Constitution and renamed it *Citizenship Day*. Constitution or Citizenship Day is observed annually on September 17th, the same day as the US Constitution was signed in 1787.

#### Constitution Day Facts & Quotes

- ★ The 225th anniversary of the U.S. Constitution was celebrated in 2012. Of all international constitutions written, the U.S. Constitution is the oldest and shortest.
- ★ The Constitution is a short document with only 4,543 words before the amendments. In contrast, the Bible is approximately 20 times longer, while Harry Potter has approximately 70,000 more words.
- ★ More than 11,000 amendments have been proposed in Congress. However, only 27 amendments received approval to become official amendments to the Constitution.



### BSC Happy Hour at River Watch

On Friday, August 24th BSC members, friends and family gathered at the River Watch Inn in Middle River. The River Watch has an outdoor deck and a dock where boaters can come by boat. This waterfront restaurant/bar looks out on the Middle River. The BSC has had a several happy hours here and it has been a very popular location. Club members began showing up after work with an influx around 6:00 pm. It was a beautiful evening. I estimated about 30-40 people came out to enjoy the end of a work week with club members and friends. Thanks Bill for setting this up!

### SANY, STATE COLLABORATE ON NEW SNOW GUN PROGRAM 26 July 2018

SAM (Ski Area Management) Magazine—Jamesville, N.Y., July 26, 2018—Ski Areas of New York, Inc. (SANY) and the New York State Energy Research and Development Authority (NYSERDA) have collaborated on a new program to help ski areas in the state purchase energy-efficient snowmaking guns. The program will provide up to \$5 million for New York ski areas to upgrade and expand their snowmaking operations.

SnowGunWeb “With a maximum of \$300,000 in funding allowed per resort we have insured the \$5,000,000 will be equitably dispersed to all our ski areas, both large and small,” said SANY president Scott Brandi. Funds will be provided at an 80/20 match, with 80 percent of the funds paid by the program and 20 percent paid by the ski area, subject to maximum funding based on snow gun type.

## Happy Birthday, September Babies!



Arun Kumar Bhasin  
Darlene Castle  
Lynn Goucher  
Robert Kotova  
Beth Muscedere  
Carol Rausch

Mary Regan  
Beth Ryan  
Robert Sanford  
Richard Scholle  
LuAnn Snyder  
Ellen Tag

Rick Thomas  
Linda Tice  
Rick Todd  
Rosalie Tydings  
Tom Van Loan



### A hearty BSC WELCOME to the following RETURNING or NEW MEMBERS:

John & Diane Holmes, Diane Adair & George Himes, Peter Arend, Joanne Galvin, Karen Galvin, Kyle Kendle, Stuart Levine, Alice Lipinski, Karen Roseman, Ellen Tag, and Sue Weber

### off the Slopes



Let the rest of the Club know what's going on in your life so we can celebrate with you! Do you have an announcement you want to brag about such as:

Engagement, Marriage, Births/Additions to Family [children, grandchildren, adoption], Milestone anniversaries [25, 30 . . . 50, etc.], Personal triumphs [receive a special award, run a marathon, etc.], Promotion, Retirement

Email your good news to LuAnn Snyder: [luann.Snyder@sbdinc.com](mailto:luann.Snyder@sbdinc.com)

**CONSTITUTION OF THE BALTIMORE SKI CLUB, INC.****ARTICLE I*****NAME***

The name of the corporation shall be the "Baltimore Ski Club, Inc."

**ARTICLE II*****PURPOSE***

The purpose of the club shall include, but not be limited to the following:

1. To encourage the advancement of winter sports especially skiing and snowboarding, and the development of skills relating to skiing and snowboarding.
2. To provide information to members regarding ski equipment, first aid for skiers, weather information, and other ski related information.
3. To publish information to skiers and arrange and sponsor ski trips.
4. To provide general skiing information and entertainment at the monthly membership meetings.
5. To provide off season sport and recreational activities, games, trips and related events.
6. To adopt and practice any activity which may appear desirable or calculated to enhance and promote the overall interest and betterment of the club.

**ARTICLE III*****AFFILIATION***

The club may become affiliated with any other organization as shall further the interests of the corporation.

**ARTICLE IV*****MEMBERSHIP***

Any person interested in skiing and or snowboarding may become a member of the club upon payment of dues.

**ARTICLE V*****EXECUTIVE COUNCIL***

1. The management of the club shall be vested in an Executive Council consisting of the President, Vice-President, Recording Secretary, Corresponding Secretary, Treasurer, and Six Directors.
2. All committee chairpersons shall be appointed non-voting members of the Executive Council by the President with the approval of the Executive Council.
3. All Delegates shall be appointed by the President with the approval of the Executive Council or elected by the general membership as required by the affiliating organization. All Delegates shall be non-voting, ex-officio members of the Executive Council. The President shall be an ex-officio Delegate to any affiliated organization.
4. The President, Vice-President, Recording Secretary, Corresponding Secretary and Treasurer shall be elected to a one year term. All Directors and delegates shall be elected to a two year term. Three Directors and one Delegate shall be elected each year.
5. Appointment to fill the vacancy in any office, except the office of President shall be made by the President with the approval of the Executive Council for the remainder of the unexpired term. In the event of a vacancy in the office of President, The Vice-President shall automatically become President for the remainder of the unexpired term.
6. Recall of a member of the Executive Council may be proposed by the Executive Council or by a petition signed by five percent of the club's total membership as of the September 1<sup>st</sup> immediately preceding the date of the submittal of the petition.
7. The Executive Council may remove any elected member for failure to attend three regularly scheduled Council meetings in twelve consecutive months or failure to perform the duties pertaining to their office. A two-thirds vote of the full Executive Council, after giving the member 30 days written notice by registered mail and an opportunity to be heard is required for removal from office.
8. Any elected member of the Executive Council may be recalled at a regular meeting of the club for which notice has been published in the club newsletter. The notice shall state the reason for considering the removal of the incumbent from office and shall include a statement by the incumbent. The incumbent shall be notified by registered mail and have two weeks to respond with a statement. Recall of the member of the Executive Council shall require two-thirds vote of the members present and voting at a regular meeting.

**ARTICLE VI****MEETINGS**

1. Regular membership meetings of the club shall be held each month from September through April, unless otherwise designated by the Executive Council.
2. The regular membership meetings held in December each year shall be designated the Annual Meeting.
3. Regular meetings of the Executive Council shall be held as needed for the purpose of transacting club business. Additional Executive Council meetings may be called at the request of any member with the approval of the President.

**ARTICLE VII****NOMINATION AND ELECTIONS**

1. The President shall each year appoint a nominating committee no later than September 30<sup>th</sup>, which shall consist of at least three club members. The names of the members of the nominating committee shall be published and distributed to the club members before the October membership meeting. They shall be announced at both the October and November general meetings.
2. The nominating committee shall nominate at least one candidate for each office which is due to become vacant by reason of expiration of term of office. At least two weeks prior to the November general meeting, the nominating committee shall notify all potential candidates who were under consideration, whether they have been selected. Further, the committee shall be responsible for placing an announcement in the November newsletter stating that persons wishing to run for office who have not been confirmed as candidates by the nominating committee by November 1<sup>st</sup>, should assume that they are not being nominated by the committee and should proceed to obtain a petition signed by at least 25 voting members. At the general meeting held in December of each year this list of candidates shall be placed in nomination and further nominations shall be open from the floor supported by petition.
3. Members of the Executive Council will be elected by simple plurality.
4. The head teller shall:
  - Cause the nominee's names to be printed on the ballot.
  - Present the tabulated results to the President.
  - Publish all tabulated results in the club newsletter.
5. Only regular members in good standing may be nominated to hold office. A candidate may only be nominated if present or must signify in writing a willingness to accept the office.
6. The election shall be by secret ballot during the Annual meeting.
7. Absentee ballots will be published in the November club newsletter. Absentee ballots are to be received 10 days prior to the scheduled election to be considered valid for the election. All mail-in ballots must be signed by the member voting and include their membership number.

**ARTICLE VIII****AMENDMENTS**

Amendments to the constitution will be made by a majority vote of two successive membership meetings of the club. Notice of the proposed amendments shall be published in the club newsletter prior to each meeting the amendments will be voted upon.

**ARTICLE IX****RULES OF ORDER**

*Roberts Rules of Order* shall govern the proceedings of all meetings except where in conflict with the charter, constitution or By-laws of the club.

**BY-LAWS****MEMBERSHIP**

- a) Regular (single) – Any person 18 years of age or older as of June 1<sup>st</sup> of the current year.
- b) Family - Any combination of 2 adults and all family residing at one address as of June 1<sup>st</sup> of the current year. Only the 2 adults will have voting privileges.
- c) The membership shall be from June 1<sup>st</sup> to May 31<sup>st</sup> of the following year.  
(Above approved by Membership)

**DUES AND INITIATION FEES**

Annual dues shall be set by the executive council

**DUTIES OF OFFICERS AND DIRECTORS**

- a) President: It shall be the duty of the President to preside at all meetings of the club and to perform such other duties as normally pertain to the office.
- b) The Vice President: The Vice President shall preside at all meetings in the absence of the President and shall perform all other duties as normally pertain to the office.
- c) Recording Secretary: It shall be the duty of the Recording Secretary to keep a permanent record of proceedings of the Club and to be responsible for such duties as normally pertain to the office.
- d) Corresponding Secretary: It shall be the duty of the Corresponding Secretary to conduct the correspondence of the Club, and to be responsible for such duties as normally pertain to the office.
- e) Treasurer: It shall be the duty of the Treasurer to have responsibility of all funds of the Club, to receive all dues and monies paid to the Club, to make such expenditures as are authorized by the Council, to keep a proper record of all transactions and to perform duties as normally pertain to the office.
- f) Director: The Directors shall assist the Executive Council in a manner which enables them to further the effectiveness of the committees and activities of the Club.
- g) The term of the elected positions shall begin during the May Executive Council Meeting.

**COMMITTEES**

- a) An Audit Committee of one or more members in good standing shall be appointed by the Executive Council at the beginning of each fiscal year. The duties of the committee shall be to audit the Treasurer's accounts, trip and activity reports and to have a published financial statement by the first general meeting of the succeeding year.
- b) Such other committees, standing or special, shall be appointed by the President with the approval of the Executive Council, as deemed necessary to carry out the business of the Club. The President and Vice President shall be ex-officio members of all committees except the Nomination Committee.
- c) Any member of the Club in good standing shall be eligible to serve on any committee.
- d) The fiscal year shall run from June 1<sup>st</sup> to May 31<sup>st</sup> of the following year.

**PUBLICATIONS**

Paid advertising in the newsletter shall be labeled as such.

**QUORUM**

One half of the members of the Executive Council shall constitute a quorum. Fifteen percent of the general membership at any general membership meeting except the Annual meeting in December, when the number of members attending and number of official mailed absentee ballots will be added to determine a quorum.

**EMBLEM**

The Club may have an emblem, which shall be chosen by a majority vote at a regular meeting of the Club.

**INDEMNIFICATION**

The Club shall indemnify each of its directors, officers, and appointees of sanctioned activities whether or not then in such service as such (and his or her executor, administrator and heirs) against all reasonable expenses actually and necessarily incurred by him or her in connection with the defense of any litigation to which the individual may have been made a party because he or she was a director, officer or appointee of a sanctioned activity of the Club. The individual shall not have a right to Indemnification however in relation to matters to which he or she was adjudged to be liable to the Club for negligence or misconduct in the performance of his or her duties, or was derelict in the performance of his or her duty as director, officer or appointee of a sanctioned activity by reason of willful misconduct, bad faith or gross negligence or reckless regard of the duties of his or her office. The right to indemnification for expenses shall also apply to the expense of suits, which are comprised or settled if the Court having jurisdiction in the matter shall approve such settlement. The foregoing right of indemnification shall be in addition to, and not exclusive of all rights to which such director, officer or appointee of a sanctioned activity may be entitled to by law or otherwise.

**AMENDMENTS**

Amendments of these By-laws may be made by a majority vote at any regular meeting of the Club, provided these changes are presented at the previous membership meeting.

## Baltimore Ski Club 2019 Trips

Destination	Date	Leader	Assistant	Estimated Final Cost
<b>JACKSON HOLE</b> Wyoming	Jan 19—Jan 26 Sat—Sat MLK Holiday	<b>Jeff McBride</b> 410-365-5439 jmcbride@eblengineers.com	<b>Mark Jones</b> 410-960-9698 schusseditor1@verizon.net	\$1699
<b>SUN VALLEY</b> Idaho <b>Blue Ridge Ski Council</b>	Feb 2—Feb 9 Sat—Sat	<b>Chris Rose</b> 410-236-9260 Chrisrose20@gmail.com	<b>Dave Karczmarek</b> 443-243-8540 bscdavek@gmail.com	\$1825
<b>STEAMBOAT SPRINGS</b> Colorado	Feb 9—Feb 16 Sat—Sat	<b>Christopher Pukalski</b> 410-292-6656 cell christopher.pukalski@hotmail.com	<b>Beth Muscedere</b> 410-296-8270 bethskis@comcast.net	\$1905
<b>SNOWMASS</b> Colorado	Feb 16—Feb 23 Sat—Sat Pres Week	<b>Jocelyn Curtis</b> 410-239-8425 jocelyncurtis@comcast.net	<b>John Landon</b> 410-259-6618 john@Landongraphics.com	\$1845
<b>WINTER PARK</b> Colorado	Feb 24—Mar 2 Sun—Sat	<b>Joe Mihalovich</b> (h) 410-592-9193 uncle_mal@comcast.net	<b>Mike Jones</b> 410.282.6695 Skidobeedo@aol.com	\$1545
<b>SUNDAY RIVER</b> Maine <b>Blue Ridge Ski Council</b>	Mar 3—Mar 8 Sun—Fri	<b>Eileen Karczmarek</b> (H) 410-612-9918 (C) 443-243-8541 Ekarczmarek@jhu.edu	<b>Kathy Todd</b> 443-465-1387 aureus1321@gmail.com	\$965
<b>BIG SKY</b> Montana	Mar 16—Mar 23 Sat—Sat	<b>Bruce Eichen</b> 443-306-0011 btoysarefun@aol.com	<b>Joe Herbert</b> 410-967-0789 joeherbert21@gmail.com	\$1930

Trip prices are estimates. All trips are subject to price adjustments due to potential airline fuel surcharge, increased security fees, airline ticket price fluctuations, etc.

**Minimum deposit is \$250/person/trip for all trips.**

### BSC Trips Cancellation Policy

1. The Club does not intend to unduly penalize a trip participant who cancels from a BSC trip. However, other trip participants should not have to incur additional costs due to your cancellation.
2. Deposits and payments made toward the trip reservations being cancelled will be held until such time as a determination can be made that the Club or trip participants will not incur additional costs due to non-recoverable costs.
3. Non-recoverable costs are defined as those that are associated with the trip that due to contractual obligations cannot be recovered when the individual cancels his/her trip. Non-recoverable also include those costs associated with replacing a person or persons on a trip (i.e., name change charges on airline tickets, etc.) Refunds, if any, will be made based on the non-recoverable involved plus a cancellation fee. Cancellation costs will not exceed the cost of the trip. Club cancellation fee will be dropped if non-recoverable costs exceed 50% of the trip cost.
4. Replacement of a trip participant by a trip participant is strictly prohibited. Only the Trip Leader or Assistant Trip Leader can replace a trip participant who is unable to go on the trip. The canceling trip participant may suggest a replacement candidate to the trip leader or assistant trip leader, however the canceling trip participant is responsible for the cancellation fee (if applicable) and any non-recoverable costs.
5. Be sure to know the cancellation dates in relation to the trip you select so that you can avoid monetary losses. The following cancellation policy is in effect in relation to BSC trips. NR=Non-recoverable costs

#### **Multi-Day Bus, Carpool or Flight trips:**

More than 125 days before departure - \$0  
More than 110 days before departure - greater of \$10 or NR

More than 80 days before departure - greater of \$25 or NR  
80 days or less before departure - greater of \$35 or NR



January 19, 2019 - January 26, 2019

- ◆ Roundtrip Air from BWI to Jackson Hole Airport
- ◆ Ground Transportation
- ◆ Seven Nights lodging at "The Parkway Inn" – located just 3 blocks from Jackson town Square (includes free breakfast, WiFi, indoor pool, fitness facilities, spa tub, sauna, ski storage, ski shuttle, coffee/tea in lobby, Concierge services, 24-hour front desk)
- ◆ 4 out of 6 days lift ticket (optional 5th day available)
- ◆ 1-day Grand Targhee with transportation
- ◆ Complimentary Continental Breakfast
- ◆ Welcome Reception and Group Dinner
- ◆ **Estimated Price: \$1699.00**

Deposit: \$250 per person (checks payable to BSC). Print and complete Trip sign-up sheet on BSC website. Mail check, completed form, and Copy of driver's license or passport to the Trip Leader:

Jeff McBride  
1319 Stockton Rd  
Joppa, MD 21085  
H – 410.365.5439  
[Jmcbride@eblengineers.com](mailto:Jmcbride@eblengineers.com)

Assistant: Mark Jones  
H- 410.284.6264  
C- 410.960.9698  
[schusseditor1@verizon.net](mailto:schusseditor1@verizon.net)



February 2, 2019 - February 9, 2019

- ◆ Round-trip Air & all Transfers from BWI to Sun Valley
- ◆ 5 out of 6 Day Lift pass, Optional 6th Day lift ticket available at an additional cost of \$39
- ◆ In town Accommodations at the Sun Valley Lodge Apartments: 2 bedroom Apartments with a full kitchen.
- ◆ Sunday: Watch the Super Bowl with the gang in the Bar.
- ◆ Monday: 6-8 pm, Blue Ridge Welcome Reception
- ◆ Tuesday: Council Race at the NASTAR Race Area. Followed by the 3 to 5 pm, Apre's Ski Western Barbecue.
- ◆ Wednesday: 6 pm, BSC Jimmy Buffett Party / Happy Hour
- ◆ Thursday: Blue Ridge Farewell Dinner Dance 6-10 pm.
- ◆ **Estimate Price: \$1825.00**

Deposit: \$250 per person (checks payable to BSC). Print and complete Trip sign-up sheet on BSC website. Mail check, completed form, and Copy of driver's license or passport to the Trip Leader:

Chris Rose  
20 Blondell Court  
Timonium MD 21093  
H-410.252.7839  
C-410.236.9260  
[Chrisrose20@gmail.com](mailto:Chrisrose20@gmail.com)

Assistant: Dave Karczmarek  
C: 443.243.8540  
[bscdavek@gmail.com](mailto:bscdavek@gmail.com)



February 9, 2019 - February 16, 2019

- Roundtrip Air from BWI to Denver (**Now on SWA**)
- Ground Transportation
- Seven (7) Nights lodging at "The Dulany at the Gondola": 2-Bedroom/2 Bath or 3-Bedroom/3 Bath condos Ski In/Walk Out Slope Access, outdoor hot tubs, elevator, ski lockers & valet
- 5 out of 6 day lift ticket (6th day additional \$84)
- 2 Group Meals
- Children 12 and under ski free with parent lift ticket
- **Estimated Price: 1905.00**

Deposit: \$250 per person (checks payable to BSC). Print and complete Trip sign-up sheet on BSC website. Mail check, completed form, and Copy of driver's license or passport to the Trip Leader:

Christopher Pukalski  
8 Demeigh Hill Circle  
Baltimore MD 21210  
C: 410.292.6656  
[Christopher.Pukalski@hotmail.com](mailto:Christopher.Pukalski@hotmail.com)

Assistant: Beth Muscedere  
H: 410.296.8270  
[bethskis@comcast.net](mailto:bethskis@comcast.net)



February 16, 2019 - February 23, 2019

- Roundtrip Air from BWI to Denver (**now on SWA**) & ground transfers
- Ski-in, Ski-out lodging at "Top of the Village Condos" with balcony, fireplace, kitchen, daily maid service, washer/dryer, hot tubs, outdoor heated pool, fitness room, sauna, etc.
- 5-Out-Of-6 Day Ski-Lift Ticket Good at 4 resorts. (Seniors 65+ can deduct \$74.00) Optional 6th Day Ski-Lift Ticket (\$88 additional, Seniors to deduct \$30)
- Complimentary shuttle-bus service to Aspen, Aspen Highlands, & Buttermilk Mountains.
- Welcome Reception and 2 group dinners.
- Optional trip insurance available.
- **Estimated Price: \$1845.00**

Deposit: \$250 per person (checks payable to BSC). Print and complete Trip sign-up sheet on BSC website. Mail check, completed form, and Copy of driver's license or passport to the Trip Leader:

Jocelyn Curtis  
18220 Gunpowder Rd.  
Hampstead MD 21074  
H 410.239.8425  
C 410.934.9284  
[JocelynCurtis@comcast.net](mailto:JocelynCurtis@comcast.net)

Assistant: John Landon  
C-410.259.6618  
H-410.876.6638  
[john@landongraphics.com](mailto:john@landongraphics.com)



**BALTIMORE SKI CLUB, INC.**

*The Baltimore Ski Club is a not-for-profit organization dedicated to the promotion and advancement of skiing, ski improvement, competition and social activities.*

**Organization** - The management of the BSC is vested in the Executive Council which consists of the President, Vice President, Treasurer, Corresponding Secretary, Recording Secretary and six Directors (see inside cover for list).

**Activities** - The BSC offers weekend and week long trips to Eastern, Western and European Destinations. Club activities throughout the year include a variety of social activities. Check our social media pages

**Meetings** - BSC meetings are held the 1st Wednesday of each month.

**Formal meetings** are held **Sep—Apr** at St. Thomas Episcopal Church, 1220 Providence Road, Towson, MD 21286  
Doors open at 7:00 p.m.

**Informal meetings** are held **May - Aug.** at Glory Days Grill, 1220 E. Joppa Rd., Towson, MD 21286 about 5:30pm

**Membership Information**

<u>Annual DUES</u>	<u>All MEMBERS</u>
FAMILY	\$55
INDIVIDUAL	\$38

**Send all Schuss newsletter materials to:**  
**Sharon Albaugh**  
**3420 Cornwall Rd.**  
**Baltimore, MD 21222-6033**  
**E-mail: [schusseditor1@verizon.net](mailto:schusseditor1@verizon.net)**

All Schuss Material must be received by the **3rd Friday** of each month and may be edited. Small classified ads for the sale/purchase of equipment or rental of property will be placed at no charge to members on a space available basis. Requests to repeat ads must be made monthly.

**MEMBER ADS**



**Mary Rose E. Cook**  
*Attorney at Law*  
 410.986.0844 *direct*  
 410.986.0845 *fax*  
 410.539.5195 *main*  
 MCook@Adelberg.com

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# The Baltimore Ski Club

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## SEPTEMBER 2018



Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2 V-J Day (Victory over Japan)	 3 <b>LABOR DAY</b>	4	5 Int'l. Day of Charity	6	7	8 Int'l. Literacy Day
9 Grandparents Day  Suicide Prevention Day	10	 11 Half- Staff <b>PATRIOT DAY</b>	12	13	14	 15 National POW/MIA Recognition Day
16	 17 Constitution Day Citizenship Day	18 Air Force Birthday  Nat'l. Cheeseburger Day	19 Talk like a Pirate Day	20 Int'l. Day of Peace	21	 22 <b>FALL BEGINS</b> World Rhino Day
23	24	25	26	27 World Tourism Day	 28 Gold Star Mothers' Day	29
30						